**METROPOLITAN P.C. (PSQ DIVISION) INC.**

**AUSTRALIA DAY CHAMPIONSHIPS 2020**



**ISSF** SN: PSQ 21.04 22nd to 24th January 2021

**MATCHES**

**22 January**

10m Air Pistol(By nomination only – allocated by entry receipt & available space)

**23-24 January**

25m Standard Pistol

25m Rapid Fire Pistol

50m Pistol & 50m Pistol WSPS & Supported

25m Centre Fire Men and 25m Pistol **(entry to one only)**

10m Air Pistol Men, Women, Junior, WSPS & Supported

25m Pistol Women, Junior & WSPS

**ENTRY FEE:** **$15.00 first match**

 **$13.00 per additional match**

**Caravan/camping fee $15.00 per night**

**ENTRIES CLOSE:** **14th Jan 2021** (Late entry **only** if space available)

**Presentations**: Awards for 1st, 2nd, and 3rd places in each grade.

Aggregate medals for ISSF 5 Match Men; ISSF 3 Match Women; ISSF 2 match Junior

*Entries & fees to:* ***The Organising Secretary***

 ***PO Box 983. Capalaba. Qld. 4157.***

 **Email: metrosec@live.com**

**Lunch; morning & afternoon teas will be available.**

**Payment via bank deposit to BSB 484 799 a/c -- 042634481**

**Metropolitan Pistol Club**

**Ref. (*your initials and family name)***

**Entry Form: 2021 METROPOLITAN P.C. (PSQ DIVISION) INC.**

**AUSTRALIA DAY CHAMPIONSHIPS 2021**

|  |  |  |  |
| --- | --- | --- | --- |
| MATCH |  | Grade | Competitor Details |
| ISSF Matches | ***Fri/Sat/Sun 22-24*** | Name: |
| 10m Air **Friday 3pm** | WPS/Supp \* |  |
| 10m Air **Friday** **5pm** | WPS/Supp \* |  | Cat H /Minors Licence # |
| 25m Standard Pistol |  |  |
| 25m Rapid Fire Pistol |  |  | Address: |
| 50m Pistol |  |  |
| 50m Pistol WPS/Supp\* |  |  |
| 25m Centre Fire Pistol |  |  |
| 25m Pistol Women |  |  |
| 25m Pistol Junior |  |  | Postcode: |
| 25m Pistol Men/WSPS |  |  | Phone: |
| 10m Air Pistol Men |  |  | Email (print) |
| 10m Air Pistol Women |  |  |
| 10m Air Pistol Jnr Men |  |  | Club |
| 10m Air Pistol Jnr Women |  |  |
| 10m Pistol WSPS/Supp\* |  |  | Qualified RO? YES NODiscipline: |
| PSQ number |  |
| This entry acknowledges the entrant agrees to comply with any and all Covid restrictions as advised by the Club. |
| ***Sharing pistols? With whom?*** |
|  Caravan/camping fees | X nights |
| \_\_\_\_\_ Matches @ $15.00 |  |  | ***At which event/s*** |
| \_\_\_\_\_ Matches @ $13.00 |  |  |
| Total deposited EFT | ***$*** |  |

\* Supp = Supported. Cross out those not applicable.

I confirm that I am an affiliated member of PSQ (or other PA affiliated body)

 until 31 October 2021. Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_